



Unpacking Scripture - Rev ch 14 biblically fearing God-what-why-how-when-where-therefore Moses - Deuteronomy 10:12-13 - Learning His ways, Remembering what God said, learning to live by it, learning to think, feel, imagine, plan, decide that way, learning to pray for, childlike seeking the Agape Love God is made of and open yourself to receive it and put it to use.

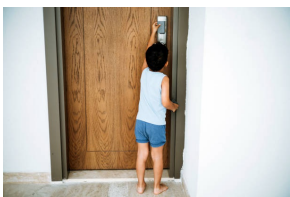
Open-

ness toward God

is

actually

letting Jesus in



“The man who attempts to keep the commandments of God from a sense of obligation merely—because he is required to do so—will never enter into the joy of obedience. He does not obey. When the requirements of God are accounted a burden because they cut across human inclination, we may know that the life is not a Christian life. True obedience is the outworking of a principle within. It springs from the love of righteousness, the love of the law of God. The essence of all righteousness is loyalty to our Redeemer. This will lead us to do right because it is right—because right doing is pleasing to God. COL p-97”

John 14:15 If ye love me, keep my commandments.

John 14:21 He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him.

John 14:24 He that loveth me not keepeth not my sayings; and the word which ye hear is not mine, but the Father’s which sent me.

“As the result of active faith in Christ, we are brought into the moral warfare with the world, the flesh, and the Devil. If we undertake this warfare in our own wisdom, our human ability, we shall certainly be overcome; but if we exercise living faith in Jesus, and practice godliness, we shall understand what it means to be sanctified through the truth, and we shall not be overcome in the conflict, for heavenly angels encamp around about us. Christ is the Captain of our salvation. He it is who strengthens his followers for the moral conflict which they are pledged to undertake. RH June 28, 1892, par 4

“But if the love of the world, if self-esteem, or any defiling thoughts or actions, obtain the victory over us, then shall we lose confidence in Jesus, or in ourselves? Is it because Jesus failed us, and did not supply us with his grace?—No; it is because we did not do what the Lord has told us to do, Watch unto prayer; “Pray always;” “Pray without ceasing.” How can your soul be in health, when you shut yourself away from prayer, and have no connection with Christ, the source of all spiritual light and life and power? We must have a constant connection with Christ; for he is our sustenance. He is that bread which came down from heaven. Then let us be doers of his word, and we shall have spiritual life and power. We must place ourselves often before God as suppliants, because prayer brings the soul into immediate contact with God through Jesus Christ. He is the Way, the Truth, and the Life. If a Christian fails, it is because he does not obey the orders of his Captain. He is off guard; he is not Christ-like. It will work disaster to the soul to neglect prayer; for you will be led to yield carelessly to temptation. But if you do yield, do not therefore cast away your confidence in God; lose confidence in yourself, and press closer to the side of Christ. RH June 28, 1892, par 5

“Christ is not to be charged with the results of the negligence and indecision of man. He

who gave his life to save fallen man, appreciates the value of the soul. He will never fail of doing his part, nor become discouraged. He will never leave the erring one, tempted and tried in the conflict. **“My grace is sufficient for thee.” “God is faithful, who will not suffer you to be tempted above that ye are able.” He weighs and measures every trial before he permits it to come. RH June 28, 1892, par 6**

“God can never be charged as unjust because he does not send assistance to men; **but on the part of the one assailed by temptation there is a negligence to appropriate the freely offered aid.** If they had trusted Christ, he would have proved an all-sufficient Saviour, and it is through conflict that the spiritual life is strengthened. We are not left alone, but we are to seek help where it will surely be found. **RH June 28, 1892, par 7**

“The opposition we meet may prove a benefit to us in many ways. **If it is well borne, it will develop virtues which would never have appeared if the Christian had nothing to endure.** And faith, patience, forbearance, heavenly mindedness, trust in Providence, and genuine sympathy with the erring, **are the results of trial well borne. These are the graces of the Spirit, which bud, blossom, and bear fruit amid trials and adversity.** Meekness, humility, and love always grow on the Christian tree. If the word is received into good and honest hearts, the obdurate soul will be subdued, and faith, grasping the promises, and relying upon Jesus, will prove triumphant. “This is the victory that overcometh the world, even our faith.” **RH June 28, 1892, par 8**

“He who opens the Scriptures, and feeds upon the heavenly manna, becomes a partaker of the divine nature. He has no life or experience apart from Christ. He hears the voice of God speaking from heaven, “This is my beloved Son, in whom I am well pleased.” That voice is assurance to him that he is accepted in the Beloved. And he knows that in character he must be like him with whom God is well pleased. God has fully accepted Christ as our substitute, our surety; then let every one who names the name of Christ depart from all iniquity, and be one with Christ in character, that Jesus may not be ashamed to call us brethren. He in whom we trust has proved himself a present help in every time of need; and as we dwell with him, we grow more and more into his image. **“We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image, from glory to glory [which means from character to character], even as by the Spirit of the Lord.”** “For God who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.” **RH June 28, 1892, par 9**

If we bear much fruit to the glory of God, our souls must be absorbed in meditating upon the glorious truths of the word of God. “It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.” **RH June 28, 1892, par 10**



add to your faith...

Virtue

2 Peter 1:5-7



“How are we to advance spiritually? is the question of greatest importance. How may we know individually that God is in us of a truth? When we individually receive the earnest of the inheritance; when we are individually led by the Spirit of God, and walk in all humility of mind; when we walk in love as dear children with subdued heart, crying unto God, Teach me Thy way; when we listen for every whisper of the Holy Spirit, the Lord will carry our minds to a higher, holier standard, where self is merged in Christ. There are two classes of persons whose example is profitable to this world. They are those who serve God with all the heart and mind and strength because they know Him to be their wisdom, their righteousness, and their sanctification; and those who are seeking Him with all the heart because they would know Him whom to know aright is life eternal. **13 LtMs, Ms 83, 1898, par 6**

It is not enough to receive the theory of the truth. It is to be planted in the heart of teachers as well as students. It is to control the mind and regulate the affections. Take the truth from the sacred pages where God Himself has placed it, and eat it as the bread of life. Stamp the whole character with its divine utterances. Its deep meaning is to be searched out. When the Word of God is eaten, its life-giving power is seen in the assimilation of the truth. Every jot and tittle is brought into the daily practice. This we all need to do. **13 LtMs, Ms 83, 1898, par 6**



“A union with Christ by living faith is enduring; every other union must perish. Christ

first chose us, paying an infinite price for our redemption; and the true believer chooses Christ as first and last and best in everything. But this union costs us something. It is a union of utter dependence, to be entered into by a proud being. All who form this union must feel their need of the atoning blood of Christ. They must have a change of heart. They must submit their own will to the will of God. There will be a struggle with outward and internal obstacles. There must be a painful work of detachment as well as a work of attachment. Pride, selfishness, vanity, worldliness—sin in all its forms—must be overcome if we would enter into a union with Christ. **The reason why many find the Christian life so deplorably hard, why they are so fickle, so variable, is that they try to attach themselves to Christ without first detaching themselves from these cherished idols. 5T p-231; MYP p-118 ; RH, December 13, 1887, par-11**

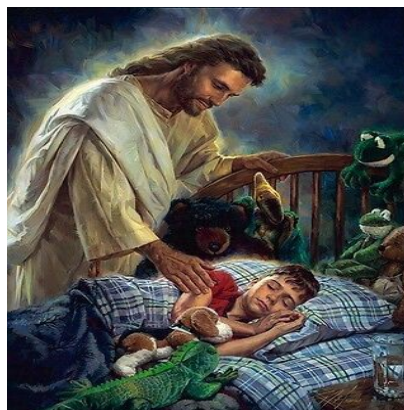
After the union with Christ has been formed, it can be preserved only by earnest prayer and untiring effort. We must resist, we must deny, we must conquer self. Through the grace of Christ, by courage, by faith, by watchfulness, we may gain the victory. **5T p-231; MYP p-118 ; RH, December 13, 1887, par-12.**

“Believers become one in Christ, but one branch cannot be sustained by another. The nourishment must be obtained through the vital connection with the vine. We must feel our utter dependence on Christ. We must live by faith on the Son of God. That is the meaning of the injunction: “Abide in Me.” The life we live in the flesh is not to the will of men, not to please our Lord's enemies, but to serve and honor Him who loved us and gave Himself for us. A mere assent to this union, while the affections are not detached from the world, its pleasures and its dissipations, only emboldens the heart in disobedience. **5T p-231; MYP p-118 ; RH, December 13, 1887, par-13.** (Read on in the RH article “touch of faith”..... “living faith”.

“Love <26> is the **basis of godliness**. Whatever the profession, **no** man has pure love to God **unless** he has unselfish love for his brother. **But we can never come into possession of this spirit by trying to love others. What is needed is the love of Christ in the heart. When self is merged in Christ, love springs forth spontaneously. The completeness of Christian character is attained when the impulse to help and bless others springs constantly from within—when the sunshine of heaven fills the heart** and is revealed in the countenance. COL p-384

..... It will be as natural for us to minister to the needy and suffering as it was for Christ to go about doing good. COL p-384; WM p-81-82; Mar p-101; AG p-145; compare with RH

November 5, 1914, par 6; read and compare with 7MR p-789 : 13 LtMs, Lt 121, 1898, par-14-21 ; John 15:1-17; John 17:26 ; 1st Corinthians chapters 12 and 13.



1a. Why should a person learn to Biblically fear God ? (Revelation 14:7-The answer is in the text or passage) “Fear God”, look up multi-faceted definitions, “and give glory to Him”, look up multi-faceted definitions. God’s Glory is His character and how He treats people- Exodus 31:12-Exodus 34:8; Matthew 5:16; 1st Peter 2:1-12; Matthew 25:31-40; Luke 10:25-37.

2a. “For the hour of his judgment is come”:- Revelation 11:15-18; Malachi 3:13-18; Luke 12:31-40; Matthew 25:14-16; Ecclesiastes 3:14-17; Ecclesiastes 12:13-14; Daniel 7:9-14; Hosea 14:9; Matthew 7:12-27; Revelation 20:12-15; Matthew 22:1-14.

Biblically fearing God by choice on our part is a necessary part that allows Christ to get us ready for the Judgment of Salvation and Sealing, and Heaven, or if refusing to Biblically fear God and refusing to be lead by God, assigns us into the Judgment of Rejection, many are called , but due to their attitude and works or their lack, few are chosen.

A contrite heart and mind plus coming to Jesus giving Him Willing obedience from the heart gives Jesus an open door to continue His work of rescuing the person from the inside and out.

A Gospel calling of all, but a Gospel choosing of few, is shown in Matthew 13:36-52. The symbolic “fish”the gospel are netting are kept (sealed) or cast away(blotted out of the Book of Life) according to Matthew 13:36-52. (But how was the bad fish verses the good fish known from each other and seperated, since the parable is literally talking about human people ?) (By the record of their character and works/fruit - retained or blotted out - Psalms 69:16-28; Psalms 73:1-27 notice verse 17 they are discovered known and rewarded or condemned by their page / video in Heaven’s Sanctuary records.

Psalms 139:16; Deuteronomy 29:1-29; Exodus 32:32,33; Revelation 3:5; Revelation 13:8; Revelation 17:8; Revelation 20:12, 15; Revelation 21:27 ; Titus 1:15,16; Matthew 7:13-27; Malachi 3:13-18; Daniel 12:1) ; Ephesians 2:1-22; Matthew 7:1-27; Matthew 24:35-through-Matthew 25:46; Luke 6:39-49; Luke 13:20-30; Acts 5:32; Hebrews 5:9; 1st Peter 4:17; Ezekiel 3:17-21; Ezekiel chapters 7, 8, 9, 10, 11, 12, 13. ; Ezekiel 18:1-32; Ezekiel 33:1-20;

“Angels of God are taking a daguerreotype of the character just as accurately as the artist takes the likeness of the human features; and ... it is from this that we are to be judged!” The Review and Herald, February 2, 1886, par 19 ; Mar p-340 ; 18 MR p-319

3a. “And worship him that made Heaven and Earth the Sea and Fountains of waters.” - Believe the Creator’s story of Earth’s origins of Genesis chapters 1-3. Disbelieve Satan’s story of the Universe’s origins and Earth’s later evolution. Because Satan builds the false narrative of a false infrastructure of a false GodHead with Himself as the Most High God. Isaiah 14:4-22; Ezekiel 28:1-19; Worship the Creator as His creation Redemption Commemoration Ten Commandment Law says - Exodus 20:8-11; Exodus 31:13-17; Revelation 14:7; Ezekiel 20:3-44; notice verses 12-14.

4a. Respect and obey God’s gender roles and marriage covenant created from Eden-Romans 1:16-32. Worshipping the Creator as he specifies, obeying His laws, protects the human mind and safeguards gender roles and marriage and the family structure and well being-Genesis 18;17-33 notice verse 19.

2. What does the Bible say fearing God is or is not ? (main definition-Law of First Mention-Learning God’s <theos-Theology> belief system, <Ethos-ethics, morals> the way God lives and acts, thinks and feels, <D’etre> The way God is, What He is made of, stands for, partnership union communion with God and God with man, surrender, obedience, prayer, words and natures abiding within. Getting as close to God as possible, agreeing with God, obeying God, taking in God’s character and reflecting God’s character and partaking of God’s nature - Deuteronomy 10:12-13).

Where does the Bible define FEARING GOD ? Texts, phrases, Bible biographies. Using a Strong’s Exhaustive Concordance, or good Bible software, look up fear*, and phrases referring to God and fear*, Lord fear*, the * is a wildcard and allows for any conjugation of the word either as a prefix(before the word) or a suffix(after the word) . **463+190 = 653 un-winnowed texts.** 653 texts gives a picture greatly exceeding traditional cliches, and context and content of Revelation 14:6 shows that all forms of obediently fearing God and Christ are a large part Heaven’s prescribed preparations for pardon and acquittal in the Judgement. And the lack there of, (of fearing God and Christ) becomes the foundation evidence of rejecting Christ and cause of condemnation and guilty verdict in the judgment. Jesus Christ honors human best efforts to obey and adds His perfecting merits and the indwelling Holy Spirit.

Acts 5:

30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Hebrews 5: 5 So also Christ glorified not himself to be made an high priest; but he that said unto him, **Thou art my Son, to day have I begotten thee.**

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, **and was heard in that he feared;**

8 Though he were a Son, yet learned he obedience by the things which he suffered;

9 And being made perfect, He became **the author** of eternal salvation unto all **them that obey him;**

Matthew 7:21 Not every one that saith unto me, **Lord, Lord,** shall enter into the kingdom of heaven; **but he that doeth the will of my Father which is in heaven.**

22 Many will say to me in that day, **Lord, Lord,** have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, **ye that work iniquity.**

24 Therefore whosoever heareth these sayings of mine, **and doeth them,** I will liken him unto a wise man, **which built his house upon a rock;**

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; **and it fell not: for it was founded upon a rock.**

26 And every one that heareth these sayings of mine, **and doeth them not,** shall be likened unto a foolish man, **which built his house upon the sand:**

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; **and it fell: and great was the fall of it.**

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

29 For he taught them as one having authority, and not as the scribes.

Matthew 25:

11 Afterward came also the other virgins, saying, **Lord, Lord,** open to us.

12 But he answered and said, Verily I say unto you, I know you not.

Luke 6:46 And why call ye me, **Lord, Lord,** and do not the things which I say?

Luke 13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, **Lord, Lord,** open unto us; and he shall answer and say unto you, I know you not whence ye are:

"Fear God" = 10 Texts

fear* the Lord = 190 Bible Texts

"fearing God" = 1 Bible Text

"feareth God" = 5 Bible Texts

"fear of God" = 8 Bible Texts

fear* God as a word search = 125 Bible Texts

"My Fear" = 4 Bible Texts

"Fear* Me" = 6 Bible Texts

"he fear* " = 10 Bible Texts

"they fear* " = 23 Bible Texts

" fear* not " = 71 Bible Texts

fear* merc* - a word search = 10 Bible Texts 9 that apply to fearing God = **463 Bible Texts**

not yet including Old Testament and New Testament texts and passages regarding (fear* Lord) referring to Jesus Christ as that Divine Lord. (Fear* Lord) = **190 texts**. Total = **653 Texts**

(Bible Biographies connected with Bible texts, words , phrases, passages connected to Fearing God.)-**examples-** (**Not Fearing God - Disobeying God**) - Abraham sees no fear of God in the people of the land and loses his faith in God's protection and lies twice about his wife says she was only his sister <Genesis 12:10-20; Genesis 20:1-18>; Examples of (**obedience Fearing God) Hebrew Midwives** in Exodus story of Moses Birth and, deliverance < Exodus 1:8-Exodus 2:10>; **Moses** giving **First Mention definition** of Fearing God <Deuteronomy 10:12-Deuteronomy 11:1>; **King David** equating being a just ruler due to Fear of God <2nd Samuel 23:1-3>; **Remember love obey respect consequences** < Leviticus 19:3, 14, 26-32>; **Being taught to do right to fear God** <Joshua 24:1-15; 1st Samuel 12:14-15; Psalms 34:1-22>; Fearing the True and Living God **and** false gods at the same time + **reformation efforts** <2nd Kings 17:1-41>; Story of **Job** whom God called perfect three times <Book of Job>; **How Jesus Himself lived on Earth Fearing to come short of God's expectations because of Love for His Father and Heaven's Truth and How Jesus Christ feared God His Father and His prayers were heard because of it** <Hebrews 4:1- through - Hebrews 5:10 >.

Steps to ascertain true meanings of Biblical Fearing God and Christ-

Looking at the context of the text, verse, passage, chapter, and the word or phrase that contains the word translated fear*; and looking at the sum of the texts, verses, passages, chapters or phrases that contains the word translated fear*; and if the conclusion obeys the Scripture admonition and mission of fear* being referred to at that reference to fear*.

Biblically fearing The Most High God and the Lord God, or disobeying involves: and is not limited to :

(Behaviours both physical & mental / spiritual-Job 28:28; proverbs 3:7 & 8:13 & 16:6)

(speaking - Malachi 3:16-18; Matthew 12:22-37)

(teaching- Deuteronomy 4:10; Psalms 25:12; Psalms 34:11; Psalms 86:11)

(Mercy upon the merciful- Hosea 2:23; Matthew 5:7; Romans 11:31; 1st timothy 1:13 and verse 16; Hebrews 4:16; 1st Peter 2:10)

(Thoughts and feelings =’s Moral Ethical Character and imaginations/imaginings, plans, intentions, decisions, beliefs, opinions, attitudes) - Proverbs 23:7; Genesis 6:5; Jeremiah 6:15; Jeremiah 8:12; 1st Chronicles 28:9; 1st Kings 8:61; 2nd Chronicles 16:9; Psalms 101:6 ; Matthew 5:22; Leviticus 19:18; Zechariah 8:17; Matthew 5:43-48; Mark 12:28-33.

Two kinds of Fear of God - or their ideas of God, even if their ideas of God violate Scripture.

1. Biblically Fearing God - due to agape Love-like Jesus has toward God His Father<
Hebrews 5:5-10> Loving Father God, and Heaven’s absolute Truth more than life. ;

Seeking to learn God’s ethics and morals and ways, teachings, commands and obey with

love and faith and please God - O.T. Example - Deuteronomy 10:12-13,16,19-20 ; Deuteronomy 11:1, 8,13, 16-22, 26-28 ; Deut ch’s 12 & 13 stewardship tithe offerings laws/commands, health laws/commands given, refuse abominations, reject false inspiration, obey all God’s commands ; - N.T. example - Matthew 10:25-42; Mark 6:17-20; Luke 1:41-55 ; Luke 12:1-59(here in Luke chapter 12 Jesus reveals the very nature of fearing God due to love and faith) ; Luke 23:33-47> (mercy from Jesus extended to the thief who confessed Jesus as his Lord while everyone else was mocking Jesus.)

2. Fear of punishment. < **Jonah 1:1-16** > - terrified pagan sailors - afraid of Jonah’s God and invisible vengeance , following them punishing them for casting Jonah overboard and causing Jonah apparently to die for disobeying his God. Self serving, fire escape, self protection religion, lacking self forgetful love of Heaven’s absolute Truth more than life.

(Condensed tutorial - to Biblically fear God) - Hebrews 5:7 - He (Jesus Christ, ISSA, ISA, Yeshua) prayed and His prayers were heard and answered by the Most High God, because He feared/loved/obeyed God sinlessly, perfectly righteously; due to Scripture and Father God’s and the Holy Spirit’s and Holy Angels influence and keeping power and leading His life and His responding attitude of always seeking to please Father God . He was never afraid of His Father the Most High God because despite taking humanity and the nature of the Seed of Abraham, there was no sin to cause guilt and terror toward the future Judgment of Salvation/Rejection (the Investigative Judgment) .

Jesus Christ had no Intercessor for Himself, thus it was imperative that He perfectly feared God, for there was no one to add perfect righteousness to His prayers. His life and His prayers were already perfectly sinlessly righteous. Everything in the Bible telling of Him and quoting Him in red is a tutorial of what it means to Biblically Fear God, and examining His life and methods of living shows how to perfectly sinlessly righteously Biblically Fear God ourselves.

Biblically fearing God by obeying God no matter what - Genesis 18:19; Exodus 1:8-22; Deuteronomy 13:4; Judges 6:10; 1st Samuel 12:14; Isaiah 50:10; Daniel 3:1-30; Haggai 1:12; John 7:21-30; John 8:1-59 (notice **John 8: 29 Agape driven key concept** RE fearing God) intense continual conflict and controversy - notice **John 8: 55**; Acts 5:29; 2nd Corinthians 7:15; Colossians 3:22; Revelation 12:11.

3. What does Biblically Fearing God extend or offer from God's appointed Intercessor in Heaven , to the sinner ? Psalms 5:7; Psalm 33:18-22; Luke 1:50; Exodus 20:6 (If a generation = 's 20 yrs = 's 20,000 years, if a generation = 's 40 years = 's 40,000 yrs of mercy) ; Deuteronomy 7:9 ; (psalms 5:7 & 33:18 & 103:11,17 & 147:11; Proverbs 16.6 : Luke 1:50).

4. Why is mercy from God a salvation issue ? Titus 3:5- according to God's mercy He saves;

Ephesians 4:32("for Christ's sake"/ <Christ seeks many brethern - God wants to give Christ many brethern> Romans 8:29 as is written in Isaiah 53:11 + Genesis 49:26 suffered being seperated from His brethern {seperated from His brethern - made sin for us/trod winepress alone[/poured out [Christ witnessing & praising God among (Rev 7:9-10)for the great congregation which no man could number-Psalms 22 entire, Psalms 35:18, Psalms 40:9-10]} + Leviticus 25:48 Redeemer of His Brethren + Psalms 2:8 all the heathen for an inheritance that finally believes, knows, follows>) ;

So why is mercy a salvation issue- God for Christ's sake - for good or bad extends multiplied mercy to you what mercy you extend to others, Hebrews 5:1-10; notice verse 9; Luke 10:25-37; Matthew 7:2; Mark 4:24; Luke 6:37-38; Consider Zechariah chapter 9 verse by verse some are punished some rewarded notice verse 12.

5. Does Heaven recognize a person's honest efforts to Biblically Fear God (obey God) in sincerity and truth ? Yes Heaven does immediately and has a scheduled system to add each so acting person to Heaven's intercession in their behalf. How are such obedient people located ? 2nd Chronicles 16:9 tells how; God actively looks for such people with approval the first 2/3 of the verse that applies and shows the answer.

2nd Chronicles 16:9 For the **eyes of the LORD** run to and fro throughout the whole earth, **to shew himself strong in the behalf of them whose heart is perfect toward him.** **Hebrews 6:10** For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, **in that ye have** ministered to the saints, **and do** minister.

Each day at 3 PM the time of the evening Intercession work, by Jesus humanities High Priest, this is added to Heaven's official records and holy angels commissioned assignments. "Until the Even", - Leviticus 11: verses 24,25,27,28,31,32,39,40,46; Leviticus 15: verses

5,6,7,8,10,11,16, 17,18,19, 21,22,23,27; Leviticus 17:17; Numbers 19:7,8,10; (Temple Prayer-Solomon's prayer- 2nd Chronicles 6:37-42); Job 1:1-5 notice verse 5; Ezra 9:4 (Heaven appointed High Priest - morning evening > Hebrews 7:25; Hebrews 2:11) Do you notice what this High Priest up in Heaven is doing according to these texts ?

6. God has set up in Heaven His High Priest and given Him a staff to do His bidding, as He intercedes and makes atonement between people and situations being prayed for and according to Divine terms and conditions. Hebrews 7:25; Matthew 10:32. (The reader must ask themselves and acknowledge) - Do I fulfill these conditions by my thinking, speaking, living, what I give allegiance to, and who and what I trust and follow ? (This appointed High Priest is also Judge; and is identified and named in Genesis 18:1-33; and the Book of Hebrews and John 5:22-30.)

7. What conditions work against Heaven's voice of intercession and mercy; and if lasting long enough block this intercession ? Mark 8:38; Matthew 10:33; 2nd Timothy 2:12; Titus 1:6; How do I day to day stand in Heaven's estimation of myself, and my life? (Do I really love others as Jesus loves me ? 1st John 5:1-5 / 2nd John 1:9 / Jude 17-25 / Proverbs 24:17-20 / 1st John 1:1-through 1st John 2:1-12 / <toward Church brethren - John 13:34-35> and < toward others in general John 15:7-17>). 1st Corinthians chapter 12 & 13 + 1st John 4:8 + John 17:3 + James 1:1-27 + Sermon on the Mount + Exodus ch 20. Have I worked with or against heaven's intercession for ME ?

8. What and where and when is salvation made eternal security toward God and eternal life ?

(**The what** - **The indwelling Seal of God** that is the mediated completeness in Christ which carries Christ's literal gift and pledge of Eternal Life (texts showing reference to eternal life discovering the source of eternal life is only in Christ) Matthew 19:16-21; Mark 10:17-31; Luke 10:25-37; Luke 18:16-30; John 3:1-21; John 5:36-40; John 6:43-71; John 10:24-42; John 17:1-3; Acts 13:38-50; Romans chapters 1 & 2; Romans 5:21; Romans 6:23; 1st Timothy 6:12,19; Titus 1:2; Titus 3:7; 1st John 1:2; 1st John 2:22-25; 1st John 3: 14-15;)John 5:21-29; John 6:27; 1st John 5:1-21; 1st John 5:11, 12, 20; Jude 1:21. Salvation resides in Jesus Christ Himself as the **source and continuance** of human salvation and Eternal Life).

"I have not been able to sleep past half-past four a.m. It has been impressed upon my mind that if we realized in a deeper sense the love of God for sinners, much more would be done in the name of Christ to seek and to save that which is lost. The parables of the lost sheep, the lost coin, the prodigal son, bring out in distinct lines God's pitying love for those who are erring and straying from Him. Although [following] their own course of action in turning away from God, He does not leave them in their misery. The Lord is full of lovingkindness and tender, pitying love to all who are exposed to the temptations of the artful foe." 13LtMs, Lt 80, 1898, par 1 ; 11MR 367

“How few bear in mind that the tempter was once a covering cherub, a being whom God created for His own name’s glory. Satan fell from his high position through self-exaltation; he misused the high capabilities with which God had so richly endowed him. **He fell for the same reason that thousands are falling today, because of an ambition to be first, an unwillingness to be under restraint.** The Lord would teach men the lesson that, **though united in church capacity, HE IS NOT SAVED UNTIL THE SEAL OF GOD IS PLACED UPON HIM, AND HE IS MADE COMPLETE IN CHRIST.**”¹³LtMs, Lt 80, 1898, par 2; 11MR 367 ; 7BC 969.3

(Seal of God develops **During** Matthew 11:28-30 Coming to Christ resting from sin taking His yoke of partnership and crucifying self that contradicts Christ’s straight path ; John 10:10; 1st John 2:21-29) (When seals are used in Scripture - Document/Decree sealed with earthly King’s Ring as official embossed Seal 1st Kings 21:1-19 <02856>(King Ahab’s ring) ; Esther 8:8-17 <02856> (King Ahasuerus’s ring); Daniel 6:17 <02857> ring/signet of King Darius & Princes ; Matthew 27:62-66 <4972> Roman Seal on Joseph’s new Tomb where Christ was buried; <02856> official and royal sealing of documents, divine sealing up of the Book of Daniel, completing the sum of Lucifer’s beauty, completing the tile before Calvary <Dan 9:24-27>. A sealed document or something or some one sealed closing up consideration regarding it or someone, preserving the completed contents as the owner desires.

Ezekiel 9:1-11 <08420> an invisible mark / seal / sign / representative name tag and citizenship ID Card for citizens of New Jerusalem. It encapsulates, identifies, armors, and signifies God’s Truth and Character engrafted and what he stands for - implanted and retained rooted within. Humans can not see and read it, but God and Holy Angels can and do read it. It is the results of partnership with Christ Who seals His obedient symbolic holy-oil filled followers He has chosen during the Judgment when all lives are examined by Him as High Priest. This sealing is written about in the Old Testament > example **Isaiah 8:16** <02856> God’s Law is His character and His sign / seal.

The end time designating seal / sign / mark of God in New Testament language (<4972> John 6:27; Romans 4:11; Ephesians 4:30; 2nd Timothy 2:19 <4973>; Revelation 7:3 <4972>.

Even Satan is encapsulated against his will by God’s Mark / Seal and is incarcerated and marooned / chained to Earth for 1,000 literal years, awaiting the executing of the Divine sentence of eternal obliteration / death upon him and his evil angels <Revelation 20:1-3 <4972>.

9. What does God promise to those who trustingly Biblically fear Him by obedience of all the Bible, they do understand, thus showing their belief in His words ? Out of all the loving abundances of His heart, He promises these things listed but not limited to this short list of promises. Jeremiah 32:40; Psalms 103: 11,17; Matthew 19:16-21; Isaiah 61:1-3; Luke 4:18-21; Isaiah 42:1-7; Hebrews 2:9-18 ; 1st Corinthians 15:39-58; Philippians 3:21; Luke 24: 33-51

notice verse 39. Jesus's glorified resurrected human body was not a spirit, but flesh and bone like He said, but not flesh and blood . I read a 1995 RN Magazine hyperbarics article , explaining that if we as humans did not need a blood driven Krebs Cycle metabolism, we would not need to breath and could not drown . It almost seems like that could be one of the upgrades to resurrected glorified physical nature humanity.

Father God wants you to claim His promises given for His mission of grace, growth in knowing Him and entering His door of Salvation and take hold of the Intercessions of Christ His designated High Priest at His Right Hand. This Interceding High Priest Jesus Christ and His Representative The Holy Spirit will intercede for you and as you put yourself in position to receive on Their terms, and obtain those needed things for you and implant them and deliver them unto you at the appropriate time. John 14:1-3 ; John 17:24; 2nd Peter 3:9-15 ; 2nd Peter 2:9

10. How can a sinner be brought to Biblically fearing God and cleansed of his, her, past, present sins, filled with the life and righteousness of Christ today, tomorrow, continually ?

How can a sinner be and keep being hid in the preserving power of Heaven - upon Heaven's conditions during the day to day walk with God while living on Earth while grace remains still being offered, before the seven Last Plagues signal that the sealing process from God that was opened during the fulfilled Yom Kippur and been ongoing, has then closed ?

(The fulfilled Yom Kippur and God's sealing process shown throughout the book of Ezekiel-sealed unto eternal life or eternal death - covered in a study later.)

A. How - Changed into Biblically Fearing God like the Bible Biographies of the people in the Bible written that they loyally feared God shows. Instead of being born carnally minded and remaining carnally minded, despite religion and church membership, remaining defiled in mind and loyalties ? Reading and applying to one's self- **John 1:12; John 3:3-21; 2nd Peter 1:1-2; Sermon on the Mount; John ch's 3 and ch 17.** Vital Transfusion of Himself, When it is in the heart,

B. Cleansed - What Saul of Tarsus said as he was in process of becoming Paul > **Acts 22:3-16**, notice **verse 16**, follow verse 16 as result of surrender to Christ and obey verse 16 as result of that obedient surrender and Christ will cleanse you > **1st Peter 1:21-25; John 15:1-27; 1st John 1:1-10 notice verse 9**. Christ is the sin bearing Saviour Who upon repentant humble request removes the guilt of sin and takes it upon Himself and once bearing it, transports and stores it up inside Heaven's Records of sin in the Heavenly Sanctuary. Thus as King of Kings Jesus returns at parousia (Second Coming) no longer as Sin Bearer and His reward is with Him >

salvation rewards & damnation rewards .

Which sins are shown in the Book of Hebrews and Sanctuary Service awaiting final processing during the blotting out of sins at the times of Refreshing, and the first phase placing of that remainder of guilt culpability on Satan during the two phase binding of Satan during the Seven Last Plagues and second phase marooning stranding a then flightless Satan on Earth at the Second Coming to await sentencing and execution of the sentence .

“The third angel's message is the proclamation of the commandments of God and the faith of Jesus Christ. The commandments of God have been proclaimed, but the faith of Jesus Christ has not been proclaimed by Seventh-day Adventists as of equal importance, the law and the gospel going hand in hand. I cannot find language to express this subject in its fullness.

“The faith of Jesus.” It is talked of, but not understood. What constitutes the faith of Jesus, that belongs to the third angel's message? Jesus becoming our sin-bearer that He might become our sin-pardoning Saviour. He was treated as we deserve to be treated. He came to our world and took our sins that we might take His righteousness. And faith in the ability of Christ to save us amply and fully and entirely is the faith of Jesus.” 3SM p-172; 1888 p-217; 12 MR p-193; 5Lt,Ms, Ms 24,1888, par 43.

Becoming cleansed and staying cleansed and daily recleansing . John ch's 14; 15; 16; 17.

“ The Lord Jesus loves His people, and when they put their trust in Him, depending wholly upon Him, He strengthens them. He will live through them, giving them the inspiration of His sanctifying Spirit, imparting to the soul a vital transfusion of Himself. He acts through their faculties and causes them to choose His will and to act out His character. With the apostle Paul they then may say, “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me” (Galatians 2:20).... YRP p-305; TMK p-78; 9LtMs, Lt 13, 1894, par 12-19, quote at par 16. And see Isaiah 53:11-12.

C. Hid in the preserving power of Heaven - upon conditions - during the day to day walk with Him. Jude 1:1-3; 2nd Timothy 1:12; Ephesians 4:30; 2nd Peter 2:9; (Who establishes and maintains these conditions ? (Matthew 18:21-35; Luke 19:11-27)

D. Who accomplishes what ? Joshua 24:15; philippians 2:13; Galatians 2:20

11. Biblically Fearing God

(A.) How deep can God implant Biblically Fearing God - Fearing God like Jesus did and

does, within a person ? It is a Partnership being implanted. (1st Samuel 9:27- through 1st Samuel 10:16 reread and notice ch 10:6) God filled Saul for a time with the Holy Spirit, and centuries later also changed Saul of Tarsus a murderous zealot into Paul the Apostle, who evangelized Asia Minor for Christ and wrote the bulk of the New Testament and died a martyr for Christ as an old man. What Job was like, and how Christ's disciples were developed into Christ's Apostles. This is an example of the depth of God's work in people

Partnership being daily implanted - Acts 5:32; John 8:29; John 17:23,26 ; >(2nd Corinthians 13:5; Galatians 4:19 ; John 14:17 ; Romans 8:10 ; Philippians 2:5; 2nd Peter 1:1-12. Examine yourself daily to see if this is IN you, not just on you. Heaven's High Priest / Messiah / Intercessor seeks to internalize and engraft His copy of this living faith into you that is part of Himself unto and inside you.

(God's mission for you - "Love to man is the **earthward manifestation** of the love of God. **It was to implant this love, to make us children of one family**, that the King of glory became one with us. And when His parting words are fulfilled, "Love one another, as I have loved you" (John 15:12); **when** we love the world **as** He has loved it, **then for us His mission is accomplished**. We **are** fitted for heaven; **for we have** heaven **in our hearts**.

"But "if thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; if thou sayest, Behold, we knew it not; doth not He that pondereth the heart consider it? and He that keepeth thy soul, doth not He know it? and shall not He render to every man according to his works?" Proverbs 24:11, 12.

"In the great Judgment day, those who have not worked for Christ, who have drifted along thinking of themselves, caring for themselves, will be placed by the Judge of the whole earth with those who did evil. They receive the same condemnation.

"To every soul a trust is given. Of everyone the Chief Shepherd will demand, "Where is the flock that was given thee, thy beautiful flock?" And "what wilt thou say when He shall punish thee?" Jeremiah 13:20, 21. " OFC p-229; HLv p-232; AG p-54;(DA p-641 main quote source); Colossians 1:27; Deuteronomy 30:2,6; John 17:3; 21, 23, 26; 1st Corinthians 6:19; 1st John 4:7, 8, 15, 20, 21. 1st John 4:1-5; 1st John 5:2; Deuteronomy 7:9-11.

(B.) Why God commands you the reader to learn and do what is physically, mentally, emotionally, spiritually, Biblically Fearing Him NOW, despite it making you different from society and all other religions and Churches and Ideologies - The answer is in the texts / passages. Revelation 14:7 & Deuteronomy 7:9-11 KJV & Douay Bible Versions.

The answer is in the Text / Passage - in both KJV & Douay Bible versions

KJV- King James Version Revelation 14:7

7 Saying with a loud voice, Fear God, and give glory to him; **for the hour of his judgment is come**: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

DRA Douay-Rheims 1899 American Edition Revelation 14:7

7 Saying with a loud voice: Fear the Lord, and give him honour, **because the hour of his judgment is come**; and adore ye him, that made heaven and earth, the sea, and the fountains of waters.

KJV- King James Version - Deuteronomy 7:9-11

9 Know therefore that the Lord thy God, he is God, the faithful God, **which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; 10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.** 11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

DRA- Douay-Rheims 1899 American Edition - Deuteronomy 7:9-11

9 And thou shalt know that the Lord thy God, he is a strong and faithful God, **keeping his covenant and mercy to them that love him, and to them that keep his commandments, unto a thousand generations: 10 And repaying forthwith them that hate him, so as to destroy them, without further delay immediately rendering to them what they deserve.** 11 Keep therefore the precepts and ceremonies and judgments, which I command thee this day to do.

Douay-Rheims 1899 American Edition- Luke 19:27 (Jesus Christ speaking)

27 But as for those my enemies, **who would not have me reign over them**, bring them hither, and kill them before me.

KJV -King James Version Luke 19:27 - (Jesus Christ speaking)

27 But those mine enemies, **which would not that I should reign over them**, bring hither, and slay them before me.

God has no pleasure in the death of the wicked (Ezekiel 18:32 : Ezekiel 33:11), God wants everyone to repent so Jesus can intercede for them, mediate their pardon, and He (Father God is legally allowed to adopt them through Christ as His children in spirit and in truth. Loving obedience is opening the door allowing God to send the holy ghost/holy Spirit into and upon a person.

God wants all who truly know and biblically fearing him like Deuteronomy 10:12-13 says. Life under such happy conditions with all them loving Him obeying them trusting Him and themselves being counterparts of His own lovingness and obedience of His Law and truth and His trustworthy-ness; both on Earth and in Heaven.

Thus being safe children in Heaven who will never break His heart by rebellion and sin, walk with Him eternally growing the parent / child happy healthy safe family relationship , delighted in each others company world without end.

Unfortunately some people chose to serve Satan as their owner, master, ruler, king; and Satan's mission is to defile God's image and reputation, usurp His power and rule, depose Him from His throne, and kill Him. Satan implanted his law of sin and death into Adam and Eve, and it infects the mind and brain and body of all Adam's descendants. So God must seek to rescue humanity, but not all humanity wants rescued. There must be tests to reveal and discover who is who among humanity, so all observers may know and be settled in knowing for themselves.

Those who chose to reject God are choosing to serve, obey, cling to Satan cause God to align them with Satan, and thus they elect to share Satan's fate. God gives them what they want.

Protestant and Catholic full text Bibles afford opportunity to study and learn and discover about fearing God from Scripture and what happens at the Pre-Advent judgment . That judgment is when and where God's High Priest in Heaven examines the life records of the dead who have claimed Christ as their Saviour and decides from evidence if they truly love and obey Him and if He can trust Him - or not. Once finished with the records of the dead Christ moves to the living doing likewise.

All are sealed with the Seal of God > Those who privately and publically abide in Christ by Scriptures's teachings and Christ's Ethics and Morals inside and a life of prayer and obedient Agape love union with God sealed unto acceptance.

Those who refuse to abide in Christ and reject or disobey Scriptures's teachings and reject Christ's Ethics and Morals and retain and live by their own ethics morals and teachings or by culturally corrupted non-Biblical Ethics and Morals, viewing everything without Christ's offered light inside and a life of spotty and presumptuous prayers and disobedient self serving union with God's enemies fully display their chosen stance before God and people and get sealed with The Mark of Irrevocable Rebellion unto rejection.

Then the records of sins of the redeemed / accepted / chosen are blotted out from their records, and the rejected are irrevocably confirmed upon them. Thus Christ establishes the guilt or redeemed innocence of all individuals dead, or living, and their rewards according to their works - good or bad - before He returns. Luke 19:12-27; Revelation 10:5-11; Revelation 11:15-19; Matthew 3:7-12; Luke 3:16-17; Revelation 11:18; Revelation 22:11-12 .

What is Salvation according to the Bible and Jesus's Testifying ? It is Christ in You the Hope of Glory and Christ Ministering Heaven into you and You into Heaven.

Christ's Presence and prayer life inside you through His work in you and for you and through

you helping educating teaching others , and your engrafting His Teaching from the whole Bible.

You in partnership with Christ engrafting His Ethics and Morals, and Christ creating and developing union with Himself and Father God with-in you through the indwelling Holy Ghost/Holy Spirit that creates unconditional surrender to God and unconditional Agape Love built obedience to God through Scripture and the Rev 19:10 SOP. Christ sealing you unto Himself and mediating your completeness in Christ

<https://salvationathreesidedcoin.blogspot.com>

Bible Biographies tell of the good and the bad, and demonstrate the need for the Pre-Advent Judgment where Christ examines all life histories while He is still High Priest in Heaven's sanctuary. Look at the case of Pharaoh in the days of the Exodus, the Pharaoh of the Red Sea.

“Every action, good or bad, prepares the way for its repetition. How was it in the case of Pharaoh? The statement in Holy Writ is that God hardened his heart, and at every repetition of light in the manifestation of God's power the statement is repeated. Every time he refused to submit to God's will his heart became harder and less impressible by the Spirit of God. He sowed the seed of obstinacy, and God left it to vegetate. He might have prevented it by a miracle, but that was not His plan. He allowed it to grow and produce a harvest of its own kind, thus, proving the truthfulness of the scripture: “Whatsoever a man soweth, that shall he also reap.” When a man plants doubts, he will reap doubts. By rejecting the first light and every following ray, Pharaoh went from one degree of hardness of heart to another, until the cold, dead forms of the first-born only checked his unbelief and obstinacy for a moment. And then, determined not to yield to God's way, he continued his willful course until overwhelmed by the waters of the Red Sea. 5T p-119.2

“This case is placed on record for our benefit. Just what took place in Pharaoh's heart will take place in every soul that neglects to cherish the light and walk promptly in its rays. God destroys no one. The sinner destroys himself by his own impenitence. When a person once neglects to heed the invitations, reproofs, and warnings of the Spirit of God, his conscience becomes seared, and the next time he is admonished, it will be more difficult to yield obedience than before. And thus with every repetition. Conscience is the voice of God, heard amid the conflict of human passions; when it is resisted, the Spirit of God is grieved. 5T p-120.1

“We want all to understand how the soul is destroyed. It is not that God sends out a decree that man shall not be saved. He does not throw a darkness before the eyes which cannot be penetrated. But man at first resists a motion of the Spirit of God, and, having once resisted, it is less difficult to do so the second time, less the third, and far less the fourth. Then comes the harvest to be reaped from the seed of unbelief and resistance. Oh what a harvest of sinful indulgences is preparing for the sickle! 5T p-120.2

“When secret prayer and reading of the Scriptures are neglected today, tomorrow they can be omitted with less remonstrance of conscience. There will be a long list of omissions, all for a single grain sown in the soil of the heart. On the other hand, every ray of light cherished will yield a harvest of light. Temptation once resisted will give power to more firmly resist the second time; every new victory gained over self will smooth the way for higher and nobler triumphs. Every victory is a seed sown to eternal life. 5T 120.3

People choose everyday, often without much thought. God keeps records that touch the life and works and thoughts and intents of the heart compared to the light He daily sends to light up His safe path for them, despite their circumstances.

The Pre-Advent Investigative Judgement are the records of Christ daily sending what you need just as you need it, and your responses and receiving Him and His help, or rejecting.

A short list of Bible Texts talking about the Investigative Judgment showing from the Biblical Language that Revelation 14:7 is a perpetually ongoing Divine command to each individual reader which may not be emphasized so well in the English Language on the surface.

5657 TVM : Aorist 5777, passive Deponent 5789, Imperative 5794.

5777 Tense-Aorist the Aorist Tense is characterized by it's emphasis on punctiliar action: that is, the concept of the verb is considered without regard for past, present, future time. There is no direct or clear English equivalent for this tense, though it is generally rendered as a simple past tense in most translations.

5789 Voice -Passive Deponent The passive deponent forms in almost all cases are translated as being in the passive voice . See “Passive” 5786 Voice - Passive The passive voice represents the subject as being the recipient of the action. E.G., in the sentence, “the boy was hit by the ball,” the boy receives the action.

5794 Mood - Imperative - The Imperative mood corresponds to the English imperative, and expresses a command to the hearer to preform a certain action by the order and authority of the one commanding. Thus, Jesus's phrase “Repent ye and believe the Gospel” in Mark 1:15 is not just an invitation, but an absolute command requiring full obedience on the part of all hearers. Mark 1:14 ¶ Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, 15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye<3340>(5720), and believe the gospel.

(The 70 weeks or 490 literal years time of Daniel 9:24-27 is fulfilled (in this case the 69th week is started as Christ's ministry starts AD 27, with the midst of the week<7 year period> >3.5 yrs to Calvary, 3.5 yrs later the 70th week ends AD 34 Stoning of Stephen, Gospel to the Gentiles.) (5720 - TVM: Present 5774, Active 5784, Imperative 5794)

See <https://cdn.centrowhite.org.br/home/uploads/2022/12/The-Cross-and-its-Shadow.pdf>

http://www.anym.org/pdf/1844_made_simple_clifford_goldstein.pdf

The ending of the 70 prophetic weeks or 490 literal years was a time of judgment for Judaism as an Ideology.

Revelation 14:6,7 speaks of a time of, Life Record Investigating Judgment for the portion of the human species that professes Christ and / or is lead by the Holy Spirit/Holy Ghost, if they had no opportunity to hear of Christ, but listen to Heaven lead and call them.

(Scripture foretells a time of a pure Biblically complete Gospel followed by the call and explanation to Biblically Fear God, reflect Christ's character, to learn to keep the Bible's ancient 7th Day Sabbath to properly worship Christ the Lord of Sabbath. Then the time of the investigative judgement is announced .) Fearing God is preparation for the Investigative Judgment that gives Christ opportunity to heal convert mediate atone minister salvation in behalf of those that Biblically fear Him from the response of Agape love He implants and inspires and awakens in them. Not so for those who deny Him by their works of disobedience.

(Judgment has begun)

KJV - Revelation 14:6,7 6 ¶ And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, 7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

(Judgment has begun)

Douay-Rheims 1899 American Edition (DRA)Revelation 14:6

6 And I saw another angel flying through the midst of heaven, having the eternal gospel, to preach unto them that sit upon the earth, and over every nation, and tribe, and tongue, and people: 7 Saying with a loud voice: Fear the Lord, and give him honour, because the hour of his judgment is come; and adore ye him, that made heaven and earth, the sea, and the fountains of waters.

(Dead were judged first then afterward the living)(This judgement of examination of life records happens in Heaven)

KJV - Revelation 11: 18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. 19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

(Dead were judged first then afterward the living)(This judgement of examination of life records happens in Heaven)

DRA Revelation 11: 18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest render reward to thy servants the prophets and the saints, and to them that fear thy name, little and great, and shouldest destroy them who have corrupted the earth. 19 And the temple of God was opened in heaven: and the ark of his testament was seen in his temple, and there were lightnings, and voices, and an earthquake, and great hail.

(Limited account describing judgment scene and judged from Heaven's Books of Record)
KJV Daniel 7: 9 ¶ I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. 10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

(Limited account describing judgment scene and judged from Heaven's Books of Record)
DRA Daniel 7: 9 I beheld till thrones were placed, and the Ancient of days sat: his garment was white as snow, and the hair of his head like clean wool: his throne like flames of fire: the wheels of it like a burning fire. 10 A swift stream of fire issued forth from before him: thousands of thousands ministered to him, and ten thousand times a hundred thousand stood before him: the judgment sat, and the books were opened.

(The dead of the Pre-Advent Judgment are not shown to be resurrected at this time so they are represented by the records in the books their standing before God gets examined and reconciled in the Lamb's Book of Life, and are seperated into the called and chosen /redeemed; or the called and rejected who have rejected God's calling - thus are remanded to the later Great White Throne Judgment of the wicked 1,000 yrs AFTER the Second Coming to be sentenced and executed, where the wicked are resurrected and physically present. Both Judgments us Heaven's Books of Record to examine life histories.)

KJV **Revelation 20:11** ¶ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.
13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
14 And death and hell were cast into the lake of fire. This is the second death.
15 And whosoever was not found written in the book of life was cast into the lake of fire.

(The dead of the Pre-Advent Judgment are not shown to be resurrected at this time so they are represented by the records in the books their standing before God gets examined and reconciled in the Lamb's Book of Life, and are separated into the called and chosen /redeemed; or the called and rejected who have rejected God's calling - thus are remanded to the later Great White Throne Judgment of the wicked 1,000 yrs AFTER the Second Coming to be sentenced and executed, where the wicked are resurrected and physically present. Both Judgments us Heaven's Books of Record to examine life histories.)

DRA **Revelation 20:** 11 And I saw a great white throne, and one sitting upon it, from whose face the earth and heaven fled away, and there was no place found for them.

12 And I saw the dead, great and small, standing in the presence of the throne, and the books were opened; and another book was opened, which is the book of life; and the dead were judged by those things which were written in the books, according to their works.

13 And the sea gave up the dead that were in it, and death and hell gave up their dead that were in them; and they were judged every one according to their works.

14 And hell and death were cast into the pool of fire. This is the second death.

15 And whosoever was not found written in the book of life, was cast into the pool of fire.

((What is God's attitude and responses toward those that biblically fear Him, and those that deny, disobey, rebel ? He keeps Books of Life Record.)

KJV - **Malachi 3:** 13 ¶ Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee?

14 Ye have said, It is vain to serve God; and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.

16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Malachi 4: 1 ¶ For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.

(What is God's attitude and responses toward those that biblically fear Him, and those that deny, disobey, rebel ? He keeps Books of Life Record.)

DRA - Malachi 3: 13 Your words have been unsufferable to me, saith the Lord.

14 And you have said: What have we spoken against thee? You have said: He laboureth in vain that serveth God, and what profit is it that we have kept his ordinances, and that we have walked sorrowful before the Lord of hosts?

15 Wherefore now we call the proud people happy, for they that work wickedness are built up, and they have tempted God and are preserved.

16 Then they that feared the Lord spoke every one with his neighbour: and the Lord gave ear, and heard it: and a book of remembrance was written before him for them that fear the Lord, and think on his name.

17 And they shall be my special possession, saith the Lord of hosts, in the day that I do judgment: and I will spare them, as a man spareth his son that serveth him.

18 And you shall return, and shall see the difference between the just and the wicked: and between him that serveth God, and him that serveth him not.

Malachi 4: 1 For behold the day shall come kindled as a furnace: and all the proud, and all that do wickedly shall be stubble: and the day that cometh shall set them on fire, saith the Lord of hosts, it shall not leave them root, nor branch.

2 But unto you that fear my name, the Sun of justice shall arise, and health in his wings: and you shall go forth, and shall leap like calves of the herd.

3 And you shall tread down the wicked when they shall be ashes under the sole of your feet in the day that I do this, saith the Lord of hosts.

(Examples of Blotting out and Retaining the names of people in The Lamb's Book of Life that gets redacted/reconciled during the Investigative Judgment. As well as whose names are not blotted out of the Lamb's Book of Life, they are retained when God reconciles His Books during the Pre Advent Investigative Judgment.)

KJV **Matthew 13:** 47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: 48 Which, **when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.** 49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, 50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

DRA- **Matthew 13:** 47 Again the kingdom of heaven is like to a net cast into the sea, and gathering together of all kind of fishes. 48 Which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth. 49 So shall it be at the end of the world. The angels shall go out, and shall separate the wicked from among the just. 50 And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth.

KJV-**Matthew 22:** 1 ¶ And Jesus answered and spake unto them again by parables, and said,
 2 **The kingdom of heaven is like unto a certain king, which made a marriage for his son,**
 3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.
 4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.
 5 But they made light of it, and went their ways, one to his farm, another to his merchandise:
 6 And the remnant took his servants, and entreated them spitefully, and slew them.
 7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.....(cont.)

(Ed's note in 70 AD the armies of Imperial Rome attacked and destroyed and burned Jerusalem. Read Great Controversy Chap. 1 - The Destruction of Jerusalem, And, Chap. 2 - Persecution in the First Centuries

<https://cdn.centrowhite.org.br/home/uploads/2023/01/The-Great-Controversy.pdf>)

(Cont.).....8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
 9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
 10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

(Ed's note : 34 AD onward - the Christians evangelized the Jews and Gentiles) (cont....)

11 **And when the king came in to see the guests, he saw there a man which had not on a wedding garment:**
 12 **And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.**
 13 **Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.**
 14 **For many are called, but few are chosen.**

DRA- **Matthew 22:** 1. And Jesus answering, spoke again in parables to them, saying:
 2 **The kingdom of heaven is likened to a king, who made a marriage for his son.**
 3 And he sent his servants, to call them that were invited to the marriage; and they would not come.
 4 Again he sent other servants, saying: Tell them that were invited, Behold, I have prepared my dinner; my calves and fatlings are killed, and all things are ready: **come ye to the marriage.**
 5 But they neglected, and went their own ways, one to his farm, and another to his merchandise.

6 And the rest laid hands on his servants, and having treated them contumeliously, put them to death.

7 But when the king had heard of it, he was angry, and sending his armies, he destroyed those murderers, and burnt their city.

8 Then he saith to his servants: **The marriage indeed is ready**; but they that were invited were not worthy.

9 Go ye therefore into the highways; and as many as you shall find, **call to the marriage**.

10 And his servants going forth into the ways, gathered together all that they found, both bad and good: and **the marriage was** filled with guests.

11 **And the king went in to see the guests: and he saw there a man who had not on a wedding garment.**

12 **And he saith to him: Friend, how camest thou in hither not having a wedding garment? But he was silent.**

13 **Then the king said to the waiters: Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth.**

14 For many are called, but few are chosen.

The King in the Parable refers to the Bible's limited description of the judgement of salvation / rewards/ rejection / consequences in Daniel chapter 7: 9,10, 13, 14 This is The Most High God Who presides over the Judgment, and Jesus Christ the Son of God / Son of Man who is the Sacrificed Lamb, the High Priest, the Judge. The Day of Atonement / Investigative Pre-Advent Judgment is the marriage of Christ and all the individuals who come to Him and submit to Him ruling over them, they obey Christ, they learn of Him, emulate Him, learn by His example, and they imitate Him and His ways, His words and ethics and morals and Earthly prayer life they engraft so that those things become theirs under Christ's tutor-ship, they apply Scripture's conditions and promises to themselves like He did and still does. That is what Biblically Fearing God means.

When a person is baptized by immersion Scripture says they have put on Christ, their names entered into the Lamb's Book of Life, if by their persistent willful knowing disobedience their works deny Him to the point they must be removed from the Book of Life - forever; this is called having their name Blotted of God's Book, or out of the Lamb's Book of Life.

KJV- Galatians 3:27 For as many of you **as have been baptized into Christ have put on Christ.**

DRA - Galatians 3: 27 For as many of you as have been baptized in Christ, have put on Christ.

(In the Book of Life)

KJV- Luke 10; 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, **because your names are written in heaven.**

DRA - Luke 10:20 But yet rejoice not in this, that spirits are subject unto you; but rejoice in this, that your names are written in heaven.

KJV - Philippians 4:3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, **whose names are in the book of life.**

DRA - Philippians 4:3 And I entreat thee also, my sincere companion, help those women who have laboured with me in the gospel, with Clement and the rest of my fellow labourers, whose names are in the book of life.

KJV- Revelation 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the **book of life**, but I will confess his name before my Father, and before his angels.

DRA- Revelation 3: 5 He that shall overcome, shall thus be clothed in white garments, and I will not blot out his name out of the book of life, and I will confess his name before my Father, and before his angels.

(Describing residence of the people Retained In the Book of Life) (The descriptive verses of 11-26 show it is still Heaven, New Jerusalem The City of God, that verse 27 is talking about)

KJV Revelation 21:9 ¶ And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, **Come hither, I will shew thee the bride, the Lamb's wife.**

10 And he carried me away in the spirit to a great and high mountain, **and shewed me that great city, the holy Jerusalem, descending out of heaven from God,**

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are

equal.

17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall **in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.**

DRA- (verses 9-27) Revelation 21: 9 And there came one of the seven angels, who had the vials full of the seven last plagues, and spoke with me, saying: Come, and I will shew thee the bride, the wife of the Lamb.

10 And he took me up in spirit to a great and high mountain: and he shewed me the holy city Jerusalem coming down out of heaven from God,

11 Having the glory of God, and the light thereof was like to a precious stone, as to the jasper stone, even as crystal.

12 And it had a wall great and high, having twelve gates, and in the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

13 On the east, three gates: and on the north, three gates: and on the south, three gates: and on the west, three gates.

14 And the wall of the city had twelve foundations, and in them, the twelve names of the twelve apostles of the Lamb.

15 And he that spoke with me, had a measure of a reed of gold, to measure the city and the gates thereof, and the wall.

16 And the city lieth in a foursquare, and the length thereof is as great as the breadth: and he measured the city with the golden reed for twelve thousand furlongs, and the length and the height and the breadth thereof are equal.

17 And he measured the wall thereof an hundred and forty-four cubits, the measure of a man, which is of an angel.

18 And the building of the wall thereof was of jasper stone: but the city itself pure gold, like to clear glass.

19 And the foundations of the wall of the city were adorned with all manner of precious stones. The first foundation was jasper: the second, sapphire: the third, a chalcedony: the fourth, an emerald:

20 The fifth, sardonyx: the sixth, sardius: the seventh, chrysolite: the eighth, beryl: the ninth, a topaz: the tenth, a chrysoprasus: the eleventh, a jacinth: the twelfth, an amethyst.

21 And the twelve gates are twelve pearls, one to each: and every several gate was of one several pearl. And the street of the city was pure gold, as it were transparent glass.

22 And I saw no temple therein. For the Lord God Almighty is the temple thereof, and the Lamb.

23 And the city hath no need of the sun, nor of the moon, to shine in it. For the glory of God hath enlightened it, and the Lamb is the lamp thereof.

24 And the nations shall walk in the light of it: and the kings of the earth shall bring their glory and honour into it.

25 And the gates thereof shall not be shut by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 There shall not enter into it any thing defiled, or that worketh abomination or maketh a lie, but they that are written in the book of life of the Lamb.

Scripture's stated conditions of Blotting Out of The Lamb's Book of Life - The Book the Most High God , uses as His Book of Salvation, He has committed all Judgment to His Son.

KJV- Exodus 32:

32 Yet now, if thou wilt forgive their sin—; and if not, **blot** me, I pray thee, out of thy book which thou hast written.

33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I **blot** out of my book.

DRA- Exodus 32:

32 Or if thou do not, strike me out of the book that thou hast written.

33 And the Lord answered him: He that hath sinned against me, him will I strike out of my book:

KJV- Deuteronomy 29:20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall **blot** out his name from under heaven.

DRA - Deuteronomy 29: 20 And the Lord should not forgive him: but his wrath and jealousy against that man should be exceedingly enkindled at that time, and all the curses that are written in this volume should light upon him: and the Lord should blot out his name from under heaven,

KJV- Revelation 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not **blot** out his name out of the book of life, but I will confess his name before my Father, and before his angels.

DRA - Revelation 3: 5 He that shall overcome, shall thus be clothed in white garments, and I will not blot out his name out of the book of life, and I will confess his name before my Father, and before his angels.

KJV- Ezekiel 18: 3-32

3 As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel.

4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

5 But if a man be just, and do that which is lawful and right,

6 And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

7 And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by

violence, hath given his bread to the hungry, and hath covered the naked with a garment;
 8 He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD.

10 ¶ If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,

11 And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

14 Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

15 That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.

19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

21 ¶ But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?

24 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

26 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

30 ¶ Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.

DRA- Ezekiel 18:3-32

3 As I live, saith the Lord God, this parable shall be no more to you a proverb in Israel.

4 Behold all souls are mine: as the soul of the father, so also the soul of the son is mine: the soul that sinneth, the same shall die.

5 And if a man be just, and do judgment and justice,

6 And hath not eaten upon the mountains, nor lifted up his eyes to the idols of the house of Israel: and hath not defiled his neighbour's wife, nor come near to a menstruous woman:

7 And hath not wronged any man: but hath restored the pledge to the debtor, hath taken nothing away by violence: hath given his bread to the hungry, and hath covered the naked with a garment:

8 Hath not lent upon usury, nor taken any increase: hath withdrawn his hand from iniquity, and hath executed true judgment between man and man:

9 Hath walked in my commandments, and kept my judgments, to do truth: he is just, he shall surely live, saith the Lord God.

10 And if he beget a son that is a robber, a shedder of blood, and that hath done some one of these things:

11 Though he doth not all these things, but that eateth upon the mountains, and that defileth his neighbour's wife:

12 That grieveth the needy and the poor, that taketh away by violence, that restoreth not the pledge, and that lifteth up his eyes to idols, that committeth abomination:

13 That giveth upon usury, and that taketh an increase: shall such a one live? he shall not live. Seeing he hath done all these detestable things, he shall surely die, his blood shall be upon him.

14 But if he beget a son, who, seeing all his father's sins, which he hath done, is afraid, and shall not do the like to them:

15 That hath not eaten upon the mountains, nor lifted up his eyes to the idols of the house of Israel, and hath not defiled his neighbour's wife:

16 And hath not grieved any man, nor withholden the pledge, nor taken away with violence, but hath given his bread to the hungry, and covered the naked with a garment:

17 That hath turned away his hand from injuring the poor, hath not taken usury and increase, but hath executed my judgments, and hath walked in my commandments: this man shall not die for the iniquity of his father, but living he shall live.

18 As for his father, because he oppressed and offered violence to his brother, and wrought evil in the midst of his people, behold he is dead in his own iniquity.

19 And you say: Why hath not the son borne the iniquity of his father? Verily, because the son hath wrought judgment and justice, hath kept all my commandments, and done them, living, he shall live.

20 The soul that sinneth, the same shall die: the son shall not bear the iniquity of the father, and the father shall not bear the iniquity of the son: the justice of the just shall be upon him, and the wickedness of the wicked shall be upon him.

21 But if the wicked do penance for all his sins which he hath committed, and keep all my commandments, and do judgment, and justice, living he shall live, and shall not die.

22 I will not remember all his iniquities that he hath done: in his justice which he hath wrought, he shall live.

23 Is it my will that a sinner should die, saith the Lord God, and not that he should be converted from his ways, and live?

24 But if the just man turn himself away from his justice, and do iniquity according to all the abominations which the wicked man useth to work, shall he live? all his justices which he hath done, shall not be remembered: in the prevarication, by which he hath prevaricated, and in his

sin, which he hath committed, in them he shall die.

25 And you have said: The way of the Lord is not right. Hear ye, therefore, O house of Israel: Is it my way that is not right, and are not rather your ways perverse?

26 For when the just turneth himself away from his justice, and committeth iniquity, he shall die therein: in the injustice that he hath wrought he shall die.

27 And when the wicked turneth himself away from his wickedness, which he hath wrought, and doeth judgment, and justice: he shall save his soul alive.

28 Because he considereth and turneth away himself from all his iniquities which he hath wrought, he shall surely live, and not die.

29 And the children of Israel say: The way of the Lord is not right. Are not my ways right, O house of Israel, and are not rather your ways perverse?

30 Therefore will I judge every man according to his ways, O house of Israel, saith the Lord God. Be converted, and do penance for all your iniquities: and iniquity shall not be your ruin.

31 Cast away from you all your transgressions, by which you have transgressed, and make to yourselves a new heart, and a new spirit: and why will you die, O house of Israel?

32 For I desire not the death of him that dieth, saith the Lord God, return ye and live.

KJV- Ezekiel 33: 1-20

1 ¶ Again the word of the LORD came unto me, saying,

2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; **but his blood will I require at the watchman's hand.**

7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I

require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

10 ¶ Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?

11 Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth.

13 **When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.**

14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

15 If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

17 Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

DRA- Ezekiel 33:1-20

1 And the word of the Lord came to me, saying:

2 Son of man, speak to the children of thy people, and say to them: When I bring the sword upon a land, if the people of the land take a man, one of their meanest, and make him a watchman over them:

3 And he see the sword coming upon the land, and sound the trumpet, and tell the people:

4 Then he that heareth the sound of the trumpet, whosoever he be, and doth not look to himself, if the sword come, and cut him off: his blood shall be upon his own head.

5 He heard the sound of the trumpet and did not look to himself, his blood shall be upon him: but if he look to himself, he shall save his life.

6 And if the watchman see the sword coming, and sound not the trumpet: and the people look not to themselves, and the sword come, and cut off a soul from among them: he indeed is taken away in his iniquity, but I will require his blood at the hand of the watchman.

7 So thou, O son of man, I have made thee a watchman to the house of Israel: therefore thou shalt hear the word from my mouth, and shalt tell it them from me.

8 When I say to the wicked: O wicked man, thou shalt surely die: if thou dost not speak to warn the wicked man from his way: that wicked man shall die in his iniquity, but I will require his blood at thy hand.

9 But if thou tell the wicked man, that he may be converted from his ways, and he be not converted from his way: he shall die in his iniquity: but thou hast delivered thy soul.

10 Thou therefore, O son of man, say to the house of Israel: Thus you have spoken, saying: Our iniquities, and our sins are upon us, and we pine away in them: how then can we live?

11 Say to them: As I live, saith the Lord God, I desire not the death of the wicked, but that the wicked turn from his way, and live. Turn ye, turn ye from your evil ways: and why will you die, O house of Israel?

12 Thou therefore, O son of man, say to the children of thy people: The justice of the just shall not deliver him, in what day soever he shall sin: and the wickedness of the wicked shall not hurt him, in what day soever he shall turn from his wickedness: and the just shall not be able to live in his justice, in what day soever he shall sin.

13 Yea, if I shall say to the just that he shall surely live, and he, trusting in his justice, commit iniquity: all his justices shall be forgotten, and in his iniquity, which he hath committed, in the same shall he die.

14 And if I shall say to the wicked: Thou shalt surely die: and he do penance for his sin, and do judgment and justice,

15 And if that wicked man restore the pledge, and render what he had robbed, and walk in the commandments of life, and do no unjust thing: he shall surely live, and shall not die.

16 None of his sins, which he hath committed, shall be imputed to him: he hath done judgment and justice, he shall surely live.

17 And the children of thy people have said: The way of the Lord is not equitable: whereas their own way is unjust.

18 For when the just shall depart from his justice, and commit iniquities, he shall die in them.

19 And when the wicked shall depart from his wickedness, and shall do judgments, and justice: he shall live in them.

20 And you say: The way of the Lord is not right, I will judge every one of you according to his ways, O house of Israel.

----- Are you willing for Heaven's High Priest up in Heaven to reach down by the Holy Ghost and circumcise your heart ? Thus daily filling you with His perfected Divine / Human Love, to obey God and get as close as possible to God each day and imitating God's ways (Biblically Fearing God).

KJV- Deuteronomy 30: 6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

DRA- Deuteronomy 30: 6 The Lord thy God will circumcise thy heart, and the heart of thy seed: that then mayst love the Lord thy God with all thy heart and with all thy soul, that thou mayst live.

----- Do you choose in all things to Biblically Fear God, including obeying all the Ten Commandments, using daily personal prayer to God depending, upon the merits and prayers of Jesus Christ in your behalf, and studying the Bible and following what you learn and understand, to spiritually eat and drink in His love and nature offered you through His promises, trusting that He will work in you as you trust Him ?

Part 1

<https://feargodbibletexts.blogspot.com/2011/08/fearing-god-466-kjv-texts-and-counting.html>

Part 2

<https://feargodbibletexts.blogspot.com/2011/08/fear-god-explaining-concept-part-2.html>

Part 3

<https://feargodbibletexts.blogspot.com/2011/08/fearing-god-explaining-concept.html>

Part 4 finish

<https://feargodbibletexts.blogspot.com/2011/08/spiritual-courage-to-biblically-fear.html>



WHETHER YOU

KEEP YOUR WORDS SECRET

OR STATE THEM OPENLY

HE KNOWS THE CONTENTS OF EVERY HEART

AL MULK 67;13

